



## **BID NOTICE UNDER OPEN DOMESTIC BIDDING**

### **SUBJECT OF PROCUREMENT: SUPPLY OF LABORATORY EQUIPMENT UNDER LOT I&II**

***PROCUREMENT REFERENCE NUMBER: NWSC-HQ/SUPLS/15-16/161221***

1. National Water & Sewerage Corporation has allocated funds to be used for the acquisition of Laboratory equipment
2. The Entity invites sealed bids from eligible bidders for the provision of the above supplies.
3. Bidding will be conducted in accordance with the open domestic bidding method contained in the Public Procurement and Disposal of Public Assets Act, 2003, and is open to all eligible bidders.
4. Interested eligible bidders may obtain further information and inspect the bidding documents during working days at the address given below at 8(a) from 8:00AM to 5:00PM.
5. The Bidding documents in English may be purchased by interested bidders on the submission of a written application to the address below at 8(a) and upon payment of a non-refundable fee of UGX 200,000. The method of payment will be cash at any local Bank.
6. Bids must be delivered to the address below at 8(a) at or before **10:30AM East African time on January 25, 2016**. The bid must be accompanied by bid security amounting to **Ugx 2,000,000 for Lot 1 and Ugx 2,500,000 for Lot II** or an equivalent amount in a freely convertible currency and in the form of a Bank guarantee issued by a Bank located in Uganda or a foreign Bank through correspondence with a Bank located in Uganda. The Bid securities must be valid until, **August 26, 2016**. Late delivery of bids shall be rejected and no liability will be accepted. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below at 8(a) **11:00 AM East African time on January 25, 2015**
7. There shall be a pre – bid meeting at the address below at 8 (a) on **December 23, 2015 at 10:30 Am**
8. (a) Documents may be inspected at:

#### **The Manager Procurement**

**National Water and Sewerage Corporation  
Plot No. 43, 6<sup>th</sup> Street, Industrial Area, Kampala  
P.O.Box 7053 Kampala, Uganda**

(b) Documents will be issued from: same as 8(a) above.

(c) Bids must be delivered to: same as 8(a) above.

(d) Address of bid opening: same as 8(a) above.

9. Please notify us, upon

a) Whether you will submit a bid alone or in association.

**10. The planned procurement schedule (subject to changes) is as follows:**

<b>Activity</b>	<b>Date</b>
a. Publish bid notice	December 15, 2015
b. Pre-bid meeting where applicable	December 23, 2015
c. Bid closing date	January 25, 2016
d. Evaluation process	February 23, 2016
e. Display and communication of best evaluated bidder notice	March 10, 2016
f. Contract signature	April 15, 2016

Yours sincerely,

**Accounting Officer**