****

**NATIONAL WATER AND SEWERAGE CORPORATION**

**BID NOTICE UNDER OPEN INTERNATIONAL BIDDING**

**Subject: Supply of assorted bulk water meters under framework contract for a period**

**of 18 months under three (03) lots**

**Procurement Reference Number: NWSC-HQ/SUPLS/25-26/181355**

1. The *National Water and Sewerage Corporation* has allocated for the acquisition of for the acquisition of assorted bulk water meters under framework contract for a period of 18 months for three (03) Lots, i.e.
   * + - **Lot 1: Ultrasonic Bulk Water Meters**
       - **lot 2: Electromagnetic Bulk Water Meters**
       - **lot 3: Mechanical Bulk Water Meters**
2. The Entity invites sealed bids from eligible bidders for the provision of the above supplies.
3. Bidding will be conducted in accordance with the open International Bidding method contained in the Public Procurement and Disposal of Public Assets Act, Cap 205 and the Regulations made under the Act and is open to all bidders.
4. Interested eligible bidders may obtain further information and inspect the bidding documents at the address given below at 8(a) from 8:00 a.m. to 5:00 p.m. on working days.
5. The Bidding documents may be purchased by interested bidders on the submission of a written application to the address below at 8(b) and upon payment of a non-refundable fee of **UGX 200,000** (Uganda Shillings; Two hundred thousand only). The method of payment will be in cash to a local bank. The prospective bidder or his representative should collect the document. No liability will be accepted for loss or late delivery.
6. Bids must be delivered to the address below at 8(c) at or before 10:30 am East African Time on **November 14, 2025**. All bids must be accompanied by a bid securities of;

* **Lot 1: UGX 2,000,000 (Uganda Shillings; Two million only) for supply of ultrasonic bulk water meters**
* **Lot 2: UGX 3,000,000 (Uganda Shillings; Three million only) for supply of Electromagnetic Bulk Water Meters**
* **Lot 3: UGX 5,500,000 (Uganda Shillings; Five million five hundred thousand only) for supply of Electromagnetic Bulk Water Meters**

or an equivalent amount in a freely convertible currency and in the form of a Bank guarantee issued by a Bank located in Uganda or a foreign Bank through correspondence with a Bank located in Uganda or its equivalent in a freely convertible currency. Bid security must be valid until **June 26, 2026**. Late bids shall be rejected. Bids will be opened in the presence of the bidders’ representatives who choose to attend at the address below at 8(d) at **November 14, 2025 at 11:00AM.**

1. There shall be a pre– bid meeting at NWSC Plot No. 43/49, 6th Street, Industrial Area, Kampala on **October 14, 2025.**
2. Bidders should note the following:
   1. Documents may be inspected at:

**The Senior Manager Procurement’s Office**

**National Water and Sewerage Corporation**

**Plot No. 18/20, 6th Street, Industrial Area, Kampala**

**P.O. Box 7053 Kampala, Uganda**

**Tel: 256-313-315484/256-313-315801**

**Email: nwscbid@nwscic.co.ug**

* 1. Documents will be issued from:

**The Senior Manager Procurement’s Office**

**National Water and Sewerage Corporation**

**Plot No. 18/20, 6th Street, Industrial Area, Kampala**

**P.O. Box 7053 Kampala, Uganda**

**Tel: 256-313-315484/256-313-315801**

* 1. Bids must be delivered to:

**National Water and Sewerage Corporation**

**Plot No. 43/49, 6th Street, Industrial Area, Kampala**

**P.O. Box 7053 Kampala, Uganda**

**Tel: 256-313-315864/801**

**Email: nwscbid@nwscic.co.ug**.

* 1. Address of bid opening:

**National Water and Sewerage Corporation**

**Plot No. 43/49, 6th Street, Industrial Area, Kampala**

**P.O. Box 7053 Kampala, Uganda**

**Tel: 256-313-315864/801**

**Email: nwscbid@nwscic.co.ug**

1. The planned procurement schedule (subject to changes) is as follows:

|  |  |
| --- | --- |
| **Activity** | **Date** |
| **a. Publish bid notice** | **October 01,2025** |
| **b. Pre-bid meeting, where applicable** | **October 14,2025 at 11:30am** |
| **c. Bid closing date** | **November 14,2025** |
| **d. Evaluation process** | **November 27,2025** |
| **e. Display and communication of best evaluated bidder notice** | **December 11,2025** |
| **f. Contract signature** | **After Solicitor General’s Clearance** |